

REAL ESTATE

FOR REAL BARGAINS CONSULT THESE COLUMNS

SIX ROOM house, five blocks from City Hall, modern conveniences, must be sold this week. A \$3,000 property for only \$2,600, with a payment of \$600 cash. Balance \$35 per month.

IVES REAL ESTATE COMPANY,
380 Twenty-fifth St. 9-15-lwk

NICE three-room house, barn and shade trees, lot 55x125; price \$1,000. 515 Cook St., Five Points. 8-27-lmo

NEAT cottage of four rooms, fine lawn, shrubbery, 1300.00, 2621 Monroe. 9-2-2wks

FOUR ACRES or 40 lots facing Washington and Hudson ave., between 3rd and 4th aves., by owner, Wm. Nordloh, 225 Wash. ave. 9-13-lwk

50-FOOT LOT, North Washington avenue, near Mound Fort school. \$200 cash, balance easy terms.

IVES REAL ESTATE COMPANY,
380 Twenty-fifth St. 9-13-lwk

PLENTY of fine lots for home-builders in Lakeview Addition, the section that is building up so rapidly. Buy from owner, Ed. H. Hall, Reed hotel. 9-16-lwk

SIX choice east front lots on Bimford avenue, near 26th St. (Just east of the Eccles block) at a bargain. Ed. H. Hall, Reed hotel. 9-16-lwk

FINE 50-foot lot, 25th street. \$200 cash, balance easy terms.

IVES REAL ESTATE COMPANY,
380 Twenty-fifth St. 9-13-lwk

ONE EIGHT ROOM HOUSE, large lot, barn, room for four horses, lots of bay, wagon. One block from bus center. Apply P. M. Poulson, 2404 Washington. 5-26-lt

80 ACRES choice orchard land at Orchard Heights, also 20 shares of Davis & Weber Counties Canal stock. M. A. Child, 271 Patterson ave. Bell 1197X. 8-11-lm

A NICE FOUR-ROOM brick cottage, on Quincy avenue, near 24th street. East front. Lot 50x165. Terms. H. H. Goddard, 310 Eccles building. 9-7-lmo

THE MELROSE, 622 26th. Present income over \$300.00 per month. 9-17-lmo.

UNION DEPOT TIME CARD

EFFECTIVE AUG. 28TH, 1910.
(Mountain Time.)

DENVER & RIO GRANDE R. R.

DEPART.

Express for the East.....	7:00 a.m.
Fast Mail.....	7:15 a.m.
Local for Salt Lake.....	7:30 a.m.
Atlantic Limited, east.....	7:45 a.m.
Atlantic Mail, east.....	8:00 a.m.
Grand Junction Express.....	8:15 a.m.

ARRIVE.

Ogden Passenger.....	11:25 a.m.
Local from Salt Lake.....	11:40 a.m.
Chicago Ex. from east.....	11:55 a.m.
Atlantic Mail, west.....	12:10 p.m.
Local from Salt Lake.....	12:25 p.m.
Utah and Cal. Express.....	12:40 p.m.

UNION PACIFIC R. R. CO.

Tr.	Eastbound	Depart.
20	Mail and Express.....	8:30 a.m.
21	Fast Mail.....	8:45 a.m.
22	Los Angeles Ltd. daily.....	1:05 p.m.
23	Overland Limited.....	2:30 p.m.
24	Atlantic Express.....	6:50 p.m.

No.	Westbound	Arrive.
25	Passenger.....	6:35 a.m.
26	Fast Mail.....	6:50 a.m.
27	Local for Salt Lake.....	7:05 a.m.
28	Overland Limited.....	7:30 p.m.
29	Los Angeles Ltd., daily.....	8:35 p.m.

OREGON SHORT LINE R. R. CO.

No.	North of Ogden	Depart.
1	Butte and Portland.....	1:15 a.m.
2	Ogden-Malad Motor Car.....	8:25 a.m.
3	Idaho Express.....	9:10 a.m.
4	Butte and Portland.....	9:50 p.m.
5	Local Valley Passenger.....	9:55 p.m.
6	Yellowstone Park Spec. d.....	8:10 p.m.

No.	North of Ogden	Arrive.
7	Yellowstone Park Special.....	6:10 a.m.
8	Butte Express.....	6:25 a.m.
9	Portland Express.....	8:30 a.m.
10	Idaho Express.....	9:10 a.m.
11	Butte and Portland.....	9:50 p.m.
12	Local Valley Passenger.....	9:55 p.m.
13	Yellowstone Park Spec. d.....	8:10 p.m.

No.	South of Ogden	Depart.
14	Yellowstone Park Special.....	6:30 a.m.
15	Butte Express.....	6:45 a.m.
16	Portland Express.....	8:40 a.m.
17	Idaho Express.....	9:20 a.m.
18	Butte and Portland.....	10:00 p.m.
19	Local Valley Passenger.....	10:05 p.m.
20	Yellowstone Park Spec. d.....	8:15 p.m.
21	Butte Express.....	8:30 p.m.
22	Portland Express.....	8:45 p.m.
23	Idaho Express.....	9:25 p.m.

No.	South of Ogden	Arrive.
24	Butte and Portland.....	12:55 a.m.
25	Portland Express.....	8:30 a.m.
26	Idaho Express.....	9:10 a.m.
27	Butte Express.....	9:50 p.m.
28	Local Valley Passenger.....	9:55 p.m.
29	Yellowstone Park Spec. d.....	8:15 p.m.
30	Butte Express.....	8:30 p.m.
31	Portland Express.....	8:45 p.m.
32	Idaho Express.....	9:25 p.m.

SOUTHERN PACIFIC COMPANY.

No.	Westbound	Depart.
1	Pacific Express.....	6:30 a.m.
2	Fast Mail.....	6:45 a.m.
3	Overland Limited.....	7:00 a.m.
4	Pacific Express.....	7:15 a.m.

No.	From West	Arrive.
5	Atlantic Express.....	6:30 a.m.
6	Fast Mail.....	6:45 a.m.
7	Overland Limited.....	7:00 a.m.
8	Atlantic Express.....	7:15 a.m.

*Daily except Sunday.

LEGAL.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Aug. 15, 1910.
Notice is hereby given that Emil H. Anderson, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one (1) cubic foot per second of water from springs in Weber county, Utah. Said springs are situated at a point which lies north 40 feet and east 240 feet distant from the south quarter corner of Section 34, Township 6 north, Range 1 west, Salt Lake base and meridian. The water will be diverted at the place where it issues from said springs and conveyed by means of a pipe line for a distance of 2,000 feet, where it will be used during the period from April 1 to October 1, inclusive, of each year, to irrigate approximately 80 acres of land embraced in Section 3, Township 5 north, Range 1 west, Salt Lake base and meridian. As a secondary purpose, as much of said water as may be necessary will be used during the entire year for domestic purposes. This application is designated in the State Engineer's office as No. 3593.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication August 20, 1910, date of completion of publication September 19, 1910.

DAVIS AND WEBER COUNTIES CANAL CO.

Notice of Assessment.

Ogden, Weber County Utah, Sept. 10, 1910.

Notice is hereby given that at a meeting of the Board of Directors of said company, held on the 7th day of September, 1910, an assessment of \$2.50 per share was levied on the capital stock of the corporation, payable to the secretary on or before the 22nd day of October, 1910, at his office in Ogden City, Utah.

Any stock upon which this assess-

ment may remain unpaid on said 22nd day of October, 1910, will be delinquent and advertised for sale at public auction, and unless payment is made before, will be sold on the 10th day of December, 1910, at 12 o'clock noon, at the south door of Weber County court house, in said Ogden City, to pay the delinquent assessment, together with cost of advertising and expenses of sale.

J. C. NYE, Secretary.

Office—No. 516 First National Bank bldg., Ogden Utah.

CALL FOR REPUBLICAN COUNTY CONVENTION

A Republican county convention is hereby called to meet at Ogden City, Weber county, State of Utah, on Thursday, September 29th, 1910, at 11 o'clock a. m., in the district court room in the Weber county court house, for the purpose of nominating the following officers:

County Clerk, Treasurer, Recorder, Sheriff, Attorney, Assessor, Surveyor, one County Commissioner for a four-year term, one County Commissioner for a two-year term, four members of the House of Representatives of the State Legislature, and one State Senator, a Constable for Ogden City, and for the purpose of transacting such other business as shall properly come before said convention. Said convention shall consist of 251 delegates, apportioned as follows from the several districts of Weber county, the said apportionment being on the basis of one delegate for each twenty-two (22) votes, or major fraction thereof, cast for Honorable Joseph Howell for congress in the election of 1908, as follows:

Ogden City.

First District.....	11
Second District.....	11
Third District.....	10
Fourth District.....	10
Fifth District.....	10
Sixth District.....	9
Seventh District.....	6
Eighth District.....	12
Ninth District.....	8
Tenth District.....	9
Eleventh District.....	11
Twelfth District.....	11
Thirteenth District.....	13
Fourteenth District.....	13
Fifteenth District.....	13
Sixteenth District.....	14
Seventeenth District.....	12
Outside Ogden City.....	177

Outside Ogden City.

Burch Creek.....	3
Eden.....	3
Farr West.....	3
Harrisville.....	3
Hooper No. 1.....	4
Hooper No. 2.....	3
Huntsville.....	9
Kanesville.....	2
Liberty.....	2
Marriott.....	2
North Ogden.....	4
Plain City.....	6
Pleasant View.....	1
Randall.....	1
Riverdale.....	4
Roy.....	4
Slaterville.....	4
Utah.....	2
Warren.....	2
West Weber No. 1.....	5
West Weber No. 2.....	4
Wilson.....	4

Primaries for the election of delegates to the said County convention are hereby called to meet at the usual places in each district in Weber county on Saturday, September 24, 1910, at 8 o'clock p. m., at which time and place delegates will be elected to the Republican State convention, to be held in the Ogden theater in Ogden City, Weber county, Utah, on Monday, September 26th, 1910, at 11 o'clock a. m., which convention will consist of 639 delegates, 64 of which are apportioned to Weber county as follows: On the basis of one delegate for each 30 votes, cast for the Honorable Joseph Howell for congress in the election of 1908.

APPOINTMENT OF DELEGATES FOR STATE CONVENTION

First District.....	2
Second District.....	2
Third District.....	2
Fourth District.....	2
Fifth District.....	2
Sixth District.....	2
Seventh District.....	1
Eighth District.....	1
Ninth District.....	2
Tenth District.....	2
Eleventh District.....	2
Twelfth District.....	2
Thirteenth District.....	2
Fourteenth District.....	2
Fifteenth District.....	2
Sixteenth District.....	2
Seventeenth District.....	2
Outside Ogden City.....	39

Outside Ogden City.

Burch Creek.....	1
Eden.....	1
Farr West.....	1
Harrisville.....	1
Hooper No. 1.....	1
Hooper No. 2.....	1
Huntsville.....	2
Kanesville.....	1
Liberty.....	1
Marriott.....	1
North Ogden.....	1
Plain City.....	2
Pleasant View.....	1
Randall.....	1
Riverdale.....	1
Utah.....	1
Warren.....	1
West Weber No. 1.....	1
West Weber No. 2.....	1
Wilson.....	1

The District Chairman in each precinct or district in Weber county is hereby directed to make provisions

for holding said primaries in a suitable place in accordance with the above call.

O. B. MADSON, Chairman.

Carl Allison, Secretary.

LEGAL.

(Continued.)

LEGAL.

(Continued.)

INCREASE IN TYPHOID FEVER

Number of Cases in State During August Greater Than August, 1909.

An increase in the number of cases of typhoid fever in the state is shown in the August report of Dr. T. B. Beatty, secretary of the state board of health. The report, which was issued Friday, shows 200 cases of the disease as compared with fewer than 100 cases in August, 1909. There were double the number of deaths.

In Salt Lake county there were ninety-six cases of typhoid reported during August, which is greatly in excess of the number reported during the same month of 1909.

The report shows the number of cases of contagious diseases and the number of deaths from each cause as follows: Scarlet fever, 12 cases, with one death; mumps, eleven cases, with one death; diphtheria and membranous diseases, twenty-one cases with three deaths; typhoid fever, 200 cases with ten deaths; whooping cough, forty-two cases with ten deaths; measles, eight cases with no deaths; chickenpox, seventeen cases with no deaths; pneumonia, twenty-six cases with thirteen deaths; tuberculosis, nine cases with seven deaths.

Of these diseases, Salt Lake county had the largest number of cases and deaths. They were as follows: Scarlet fever, thirty-seven cases, with one death; mumps, three cases, with no deaths; typhoid fever, ninety-six cases with seven deaths; whooping cough, three cases with no deaths; measles, three cases with no deaths; chickenpox, seven cases with no deaths; pneumonia, seven cases with two deaths; tuberculosis, four cases with two deaths.

The total of deaths in the state in August was 261. Three counties, Summit, San Juan and Piute, reported no cases of contagious disease during the month.

Outside Ogden City.

Burch Creek.....	3
Eden.....	3
Farr West.....	3
Harrisville.....	3
Hooper No. 1.....	4
Hooper No. 2.....	3
Huntsville.....	9
Kanesville.....	2
Liberty.....	2
Marriott.....	2
North Ogden.....	4
Plain City.....	6
Pleasant View.....	1
Randall.....	1
Riverdale.....	4
Roy.....	4
Slaterville.....	4
Utah.....	2
Warren.....	2
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